Name, Address City, County, ZIP: American Energy Corporation 43521 Mayhugh Hill Road TWP Hwy 88 BeallsvilleOH 43716

Station Code:

Reported Date (Month Year):

August 2007

Application:

9/19/2

0IL00091\*GD

Sampling Station Description:

Final

| Er<br>_  | iter frequency of sa   | umpling                               |                                    | Tra Det Inc.                            |  |   |
|----------|--|---------------------------------------|------------------------------------|---|--|---|
| (1)      | 3  | 3                                     | 1                                  | 1                                       | 3  | 3   |
| (2)      | 1  | 1                                     | 999                                | 999                                     | 1  | 1   |
| ay       | (80082)<br>CBOD 5 day<br>mg/1  | (31616)<br>Fecal Coliform<br>#/100 ml | (01330)<br>Odor, Severity<br>Units | (01350)<br>Turbidity, Severity<br>Units | (00530)<br>Total Suspended<br>Solids<br>mg/l   | (00610)<br>Nitrogen, Ammonia<br>(NH3)<br>mg/1 |
| 01       | 0.6  |                                       | 0                                  | 0 :                                     | AA   | 0.14  |
| 02       |  |                                       | 0                                  | 0                                       | aren ego como graja e mananare mane sa   |   |
| 03       |  |                                       | 0                                  | 0                                       |  |   |
| 04       | "  |                                       |                                    |   |  |   |
| 05       |  |                                       |                                    |   |  |   |
| 06       |  |                                       | 0                                  | . 0                                     |  |   |
| 07       | And the second s |                                       | 0                                  | 0                                       | Million or or owned a second a |   |
| 80       |  |                                       | 0                                  | . 0                                     | Mark the comment of t |   |
| 09       |  |                                       | 0                                  | 0                                       |  |   |
| 10       |  |                                       | 0                                  | 0                                       | e communication of the contraction of the contracti |   |
| 11       |  |                                       |                                    | ·                                       |  |   |
| 12       |  |                                       |                                    |   |  |   |
| 13       |  |                                       | 0                                  |   | The same of the sa |   |
| 14<br>15 | 0.6  | AA                                    | 0                                  | 0                                       | AA   | 0.17  |
| 16       | U. 0   | AA                                    | 0                                  | 0                                       | MA   | 0.1/  |
| 17       | A 41 - 22 - 4 - 4 - 4 - 4 - 4  |                                       | 0                                  | 0                                       |  |   |
| 18       | No seems of the second of the  |                                       |                                    | -;                                      | · · · · · · · · · · · · · · · · · · ·  |   |
| 19       |  |                                       |                                    |   | - HHU4   |   |
| 20       |  | <b>.</b>                              | Ö                                  |   | * ****   |   |
| 21       |  |                                       | 0                                  | 0                                       |  |   |
| 22       |  |                                       | 0                                  | . 0                                     |  |   |
| 23       |  |                                       | 0                                  | 0                                       |  |   |
| 24       |  |                                       | 0                                  | . 0                                     |  |   |
| 25       | *  |                                       |                                    |   |  |   |
| 26       | TOTAL SECTION  | * n n n                               |                                    |   |  |   |
| 27       | * P  |                                       | 0                                  | 0                                       |  |   |
| 28       |  |                                       | 0                                  | 0                                       |  |   |
| 29       |  |                                       | 0                                  | 0                                       | THE MANAGEMENT OF PROPERTY OF THE PARTY OF T |   |
| 30       |  |                                       | 0                                  | 0                                       |  |   |
| 31       |  |                                       | 0                                  | ' 0                                     |  |   |
| TAL      | 1.2  | 0                                     | 0                                  | 0                                       | 0  | 0.31  |
| VG       | 0.6  | 1                                     | 0                                  | 0                                       | 0  | 0.155   |
| IAX      | 0.6  | 0                                     | 0                                  | 0                                       | 0  | 0.17  |
| /IN_     | 0.6  | 0                                     | 0                                  | 0                                       | 0  | 0.14  |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

**Date Report Completed:** 

Signature of Reporter:

Title of Reporter:

09/19/2007

Adam Hartley

Environmental Engineer

Form No EPA 4500 (8-91) (Generated by SWIMS) Formerly EPA SURI

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